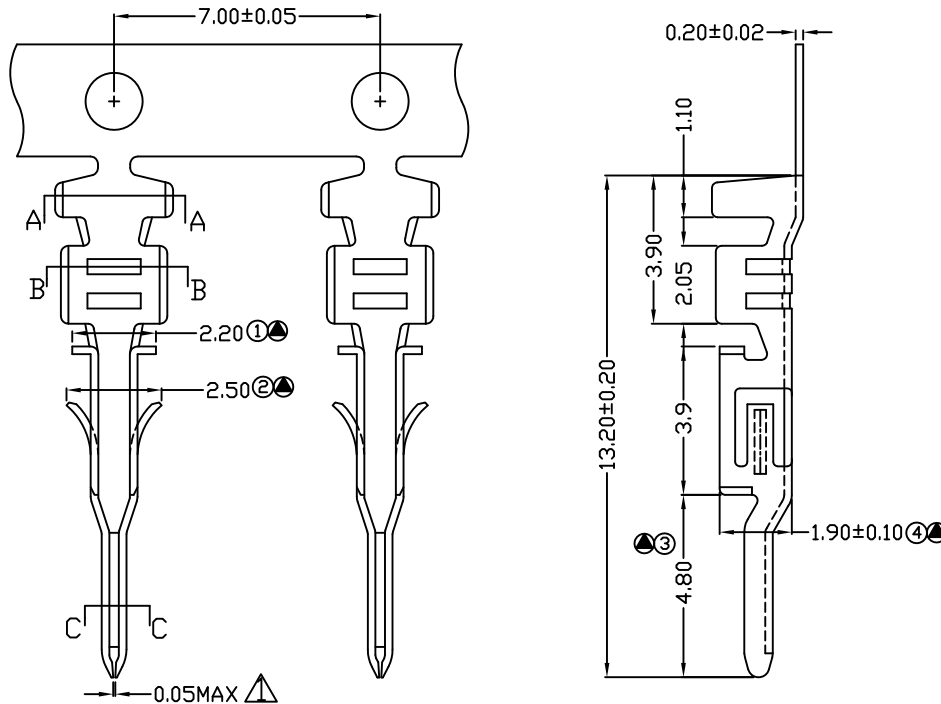


RoHS2.0 compliant

| REV | DATE      | MODIFY |
|-----|-----------|--------|
| A1  | 2019/5/23 | TOMA   |



### Features:

- \* Used in ZH-5850-H crimp housing
- \* Accepts AWG #16~20 Wire Range
- \* Insulation O.D.= 2.40mm (max)
- \* Material : Phosphor bronze or Brass
- \* Finished: Tin-Plated or Gold-Plated
- \* Thickness: 0.20mm

### Ordering information:

ZH-5850-T X X X L  
1 2 3 4 5

- 1 T=Terminal
- 2 Plated:  
T=Tin G=Gold
- 3 Plated Method:  
A: Plated before stamping  
B: Stamping before plated
- 4 Material:  
□:Brass  
P:Phosphor bronze
- 5 L:High Heel

标示“”的尺寸须重点管控

| TOLERANCE |             | Zen High Precision Industrial Ltd                                                     |       |               |
|-----------|-------------|---------------------------------------------------------------------------------------|-------|---------------|
| X.        | --          | TITLE<br>3.00mm (.118") Pitch Crimp Terminal                                          |       |               |
| X.X       | ±0.25       |                                                                                       |       |               |
| X.XX      | ±0.15       |                                                                                       |       |               |
| X.XXX     | ±0.05       |                                                                                       |       |               |
| ANGULAR   | --          |                                                                                       |       |               |
| APPROVALS |             | VIEW                                                                                  | SCALE | PART NO.      |
| DRAWN     | TOMA        |  | 1:1   | ZH-5850-TXXXL |
| CHECKED   | 29-OCT-2018 |                                                                                       |       |               |
| APPROVED  |             | UNIT                                                                                  | SIZE  | DWG NO.       |
|           |             | MM                                                                                    | A4    | T6-181014     |
|           |             |                                                                                       |       | REV.          |
|           |             |                                                                                       |       | A1            |
|           |             |                                                                                       |       | SHEET         |
|           |             |                                                                                       |       | 1 OF 1        |

